"A picture of an ambush at Tianjin city using land mines, and the great victory of Commander-in-chief Dong over the Western forces. The first month of autumn in the Gengzi year of the Guangxu reign [1900]."

_Chinese nianhua woodblock print, 1900_

[libx_na06_NatArchives010]
When war broke out with China in 1900, eight foreign armies prepared to invade the capital of Beijing, while Boxer militia forces and Qing troops besieged foreign diplomats and missionaries in their legations. This unit describes the war between the foreigners and the Qing and Boxer forces, the siege of the legations in Beijing, and the occupation, looting, and massacre that followed.

These dramatic events attracted the attention of media around the world, including pamphlets and pictures appealing to the Chinese rural population. The New Year’s print above celebrates an early victory by Qing forces and Boxer militia over foreign armies outside Tianjin. Images of the Boxer Uprising delivered to the Chinese public differed radically from the versions portrayed in the Western news media, but both sides exaggerated their victories and minimized their defeats. We include twelve of the Chinese prints, with translations and commentary, to show the rarely seen Chinese perspective on the war of the Qing court and Boxers against the foreign powers.

WAR & SIEGE

Foreign Diplomats in Beijing Before the Siege: 1898

Before the Boxer war began, foreigners had lived in an uneasy state of coexistence with the Qing court in Beijing for nearly fifty years. The treaty provisions of the Second Opium War had granted them the right to reside in the capital, but the Qing rulers only reluctantly accepted their presence.

The eleven foreign legations in Beijing were located in a single quarter in the southern district of the city, just inside the wall of the Tartar City, or outer wall of the capital. This was the district where—before the 19th century—Mongols, Tibetans, Koreans, Vietnamese, and other tributary vassals had stayed when they presented gifts to the emperor. Each of the new Western powers rented and renovated old palaces, with gardens in the center, courts, pavilions, housing, and other buildings arranged around them. By 1900, many other foreign institutions, including the Hong Kong and Shanghai bank, Imperial Maritime Customs, the Peking hotel, and other foreign stores had joined them. The legation street which ran through the center of the quarter was unpaved, filled with sewage, and crowded with animals, people, and carts.
The diplomats and their families spent nearly all their time in the comfortable seclusion of their legations, only sending servants out to get supplies. They could play tennis, hold teas and parties, and attend balls and official dinners among themselves all year round. During the hot summers, they sent their families outside the city to the cool Western Hills, hosted by priests at local Buddhist temples. They very seldom came into contact with Chinese officials. The Zongli Yamen, China’s new Foreign Ministry, was located far away in the eastern part of the city, and its suspicious officials held only formal ritualistic meetings with the foreign diplomats.

The Empress Dowager Cixi, grandmother of the emperor, kept herself and the emperor secluded from both foreigners and the Chinese population nearly all the time. Once a year the emperor went in a grand procession to bow down at the Temple of Heaven and Temple of Agriculture, but no foreigners could view the ceremonies inside. Yet, the empress dowager was curious about the customs of foreign women, and she commissioned photographers to record her meetings with several visiting women.

When she received the wives of foreign diplomats on December 19, 1898, the audience was recorded in foreign newspapers. It was almost the last time that Chinese and foreigners in the city could meet together in peaceful circumstances.
"Au Palais Impérial de Pékin.
L'Impératrice De Chine Recevant Les Dames Européennes"

Le Petit Parisien, Supplément Littéraire Illustre
December 18, 1898 (No. 515)
1899: The Court & the Foreigners Come into Conflict

As the Boxers began their rampage through the countryside, the court in Beijing, dominated by anti-foreign reactionaries, had resolved in 1899 to try to protect Christians, but not to suppress the Boxers with military force. On January 3, 1900, it ordered Yuan Shikai (1859-1916), the new Governor of Shandong, not to use force against the Boxers.

In a decree to the foreign powers, it declared:

When peaceful and law-abiding people practice their skill in mechanical arts for the self-preservation of themselves and their families, or when they combine in village communities for the mutual protection of the rural population, this is only a matter of mutual help and mutual defense. [1]

The British, American, French, German, and Italian ministers protested the decree and demanded the immediate suppression of the Boxers. The court considered officially authorizing the Boxers as militia troops, but Yuan Shikai strongly objected that the Boxers had never been a village militia, but were only a heretical sect.

The foreign powers themselves decided to strengthen guards at their legations. The first conflict between Boxers and foreign troops occurred on May 31 near Tianjin when 25 Russian Cossacks rescued a group of European engineers, killing many Boxers.

The 1st Intervention: the Seymour Expedition, Defeated (June 10–28, 1900)

By June 6th the Boxers had cut railway communications between Beijing and Tianjin. The British minister called on Admiral Sir Edward Seymour in Tianjin to send reinforcements to Beijing. His force of 2000 English, French, German, Russian, Japanese, and American troops set out from Tianjin on June 10 on board five trains for Beijing.
Chinese troops sabotaged the tracks and fought pitched battles with Seymour’s troops. By June 13, the “First Relief Expedition” that had confidently set out for Beijing was forced to turn back, abandoning the trains to find overland routes back to Tianjin. Chinese forces—including Boxer militia, imperial Qing troops, and the Gansu Braves recruited by General Dong Fuxiang—attacked the retreating columns, inflicting heavy casualties. Seymour lost 300 men, and found himself surrounded by large masses of Chinese peasant militiamen. The foreign media at this point first took notice of the large scale of upheaval in China.
"With Admiral Seymour’s Force:
The Last Stand of the Chinese at Lang-Fang.

Lang-Fang (writes a British naval officer who accompanied Admiral Seymour’s force in its gallant but unsuccessful attempt to reach Peking) was the first place at which we were opposed by Imperial troops, between four and five thousand in number. The German and English train was attacked by them just as we were going down to Yang-Tsung. We numbered roughly 900 men. The fighting lasted two hours, and the sketch represents the scene on the line when the Chinese troops twice tried to save their banner, which eventually fell into our hands."

The Graphic, August 25, 1900
The Boxers blocked the Seymour expedition on June 13, and a large detachment of
them entered Beijing, burning churches and foreign houses in the city. *The American
Monthly Review of Reviews* recounted the Seymour expedition's failure to reach
Beijing with these words:

> At that time Admiral Seymour’s force of English, Russian, German,
American, French, and Japanese troops sent out to the relief of the
legations was evidently in trouble somewhere between Tientsin and
Peking. On June 26, the expedition returned to Tientsin. It had failed to
come within 25 miles of Peking, had lost nearly 300 men in battle with
comparatively enormous masses of Chinese insurgents and soldiers, and
thought itself lucky to escape annihilation. Seymour’s failure brought to
the world the first realization of the overwhelming nature of the trouble.[2]

This account makes clear that Seymour's expedition was a failure, and implies that the
disorganized foreign force greatly underestimated the strength of the Chinese forces
they faced. Seymour's troops fought not only against Chinese peasant martial artists
and militiamen, but detachments of the Qing army and highly skilled Gansu Braves
led by General Dong Fuxiang. Captions and illustrations in the foreign press, however,
give the implication that Seymour nearly won the battle, and turned back voluntarily.
"Admiral Seymour’s Relief Column: 
the Wounded on the March to Tientsin.

‘After fighting our way through with rebels, who tore up the rails faster than we could 
lay them again,’ writes a correspondent, ‘we were confronted with Chinese imperial 
troops to the number of 16,000 or 20,000. A battle ensued, which lasted from noon till 
6 p.m. on June 18, and our casualties being very heavy, we were forced to retire to 
within twenty miles of Tientsin again, where we found it impossible to retire farther by 
train on account of the bridge over the river being destroyed. The wounded were 
placed in junks at this point, the train was deserted, each man took provisions for two 
days, and the march started by river back to Tientsin. We had several ‘Boxer’ 
prisoners, who were made to tow the junks, and bluejackets used poles on board 
them.’”

The Graphic, September 8, 1900

Drawn by W. Hatherell, R.I.

From a sketch by Robert Carr
Chinese New Year’s prints, however, like the graphic that begins this unit shown in a close up detail below, celebrated the victory with colorful scenes of banners, smoke, and troops waving swords, driving back the helpless foreign armies. (For more discussion of the New Year's Prints, see Chapter 2: “The View from China.”)

"A Picture of an Ambush at Tianjin City using Land Mines, and the Great Victory of Commander-in-Chief Dong over the Western Forces. The First Month of Autumn in the Gengzi Year of the Guangxu Reign [1900]," (detail).

Chinese nianhua woodblock print, 1900.

This close-up detail of a nianhua print shows Chinese forces fighting foreigners in Tianjin. The explosion on the right, depicted as a Buddhist image of hellfire, throws bodies into the air. A Japanese woman appears within the enclave on the bottom right. Beheaded foreign soldiers and a volley of cannon balls, banners, and ships appear in the battle.

Many types of maps appeared in Western publications that illustrated the embattled area in China, including illustrative, bird’s-eye views like the following, “From the Pei-Ho to Pekin: A Bird’s-eye View of the Disturbed Area in China.” The full-page spread in Leslie’s Weekly depicts and describes the trajectory of the Seymour expedition.
“From the Pei-Ho to Pekin:
A Bird’s-eye View of the Disturbed Area in China.

On this bird’s-eye map all the important points between Taku and Pekin are to be seen in their relative positions. The absolute distances are given in the adjoining table. The route of the unsuccessful relief force lay along the railway from Tientsin to the village of Lang-fang, a party of bluejackets from H.M.S. ‘Aurora’ pushing as far as Anting. On June 16 the force was compelled to return to Yang-tsun, from which it fought its way back to Tientsin, taking the wounded in boats down the Pei-ho. Only low hills break the surface as far away as the Great Wall, which is seen rising like a rampart in the distance.

Distances
Taku to Tientsin - 27 miles
Tientsin to Pekin - 79 miles
Tientsin to Yang-tsun bridge - 17 miles
Tangku to Chung Liang Cheng - 13 1/2 miles
Pei-ho River to bar at mouth - 6 miles”

Leslie’s Weekly, 1900 (vol. 90, p. 24)
Foreign Powers Attack the Forts at Dagu (June 16–17, 1900)

While Seymour was still on the way to Beijing, the Allied navies decided to attack the Dagu forts guarding the mouth of the Hai River that led from Tianjin to Beijing. On June 17, after weak Chinese resistance, the Allies assaulted the forts and captured them quickly. Even though the Chinese had modern destroyers, they were unable to use them. The news of the loss pushed the Qing government to support the Boxers unequivocally and to ally with them to expel foreign armies from Chinese soil.

This Chinese New Year's print shows the Chinese defenders firing cannon in a duel with the foreign warships. The New Year's prints, like the foreign media, quickly broadcast simple accounts of the battle to a broad engaged public.
Foreign powers launch a naval attack on the forts at Taku (Dagu)
Chinese nianhua woodblock print, 1900

各國水軍大會天津唐沽口
Translation: “All countries’ navies gather at Tianjin’s Tanggu Kou.“

率眾軍連炮應擊，互有損傷，未分勝負云
Translation: “[Our armies] responded with cannon attacks. Each side has amassed casualties, but the winner has not yet been determined.”

Image, left: 大沽口西炮台；大沽口；俄羅斯水軍極快兵船
Translation: “The Western cannon battery at Dagu Kou; Dagu Kou; The Russian Navy’s extremely fast vessel”

Image, right: 紫竹林；英國兵船 俄羅斯兵極快兵船；法國兵船
Translation: “Purple bamboo forest [Place name]; English warship; Russian fast warship; French warship”

[na12_NatArchives004]
清国太沽砲台列国陸海軍砲撃之図
Translation: “The Allied Army and Navy Forces
Attacking the Taku Forts”
June 24, 1900
Japanese print
Source: Sharf Collection, Museum of Fine Arts, Boston

[mfa_1900_June24_AlliedAttkT]
Murder of Foreign Diplomats (June 11 & June 20, 1900)

By June 1900, the Boxers, supported by Qing troops, had killed the chancellor of the Japanese mission and the German ambassador, burned the British summer legation west of Beijing, and cut off telegraph contact of the city. The legation quarter in the southeast district of the city came under siege. Foreign troops shot Chinese civilians who were suspected of being Boxers, and the German minister, Baron von Ketteler, was killed in the street on June 20 by Muslim Gansu Braves after he killed a Chinese boy.
For a while, the court made conciliatory moves, offering to feed the foreigners in the legations and escort them safely out of Beijing, but it was too late. Now the court openly supported the Boxers, and the siege of the legations began.

The assassinations of foreign diplomats stimulated further agitation in Western media against Chinese savagery. The images spread not only through news media, but commercial products, even including chocolate cards. French chocolate cards contain an incongruous mixture of pictures of martyrs, close-up battles, and gruesome executions embedded in advertisements. But these pictures give accurate dates and locations of battles, published in a series, so that the French consumer could keep up with the news from far away while enjoying his chocolate safely at home.
Declaration of War Against Foreign Powers (June 21, 1900)

By June 16, the Empress Dowager and her Imperial Council had resolved to resist the entry of foreign troops into the capital. She stated, “The Powers have started the aggression, and the extinction of our nation is imminent... If we must perish, why not fight to the death?”[3]
After the Allied naval forces attacked the Dagu forts that protected the port of Tianjin, the court declared war on June 21.

The court formally supported the Boxers only after the declaration of war, now praising them for their patriotism and wishing them success. Qing officers now collaborated with Boxer militia to enroll more fighters against the foreign menace. Wall posters in cities like Tianjin spread the news of the anti-foreign conflict.

"'Kill the Foreigners': Natives Reading an Anti-Foreign Manifesto in Peking.
Not only in Peking, but in the villages between the capital and Tientsin, the “Boxers” have posted up placards calling upon the readers to kill all foreigners. They have been exciting ignorant superstition against Europeans in this way for some time now."

The Graphic, June 23, 1900

Artist: Frank Dadd
As the Boxers rampaged through Beijing, putting up wall posters calling on Chinese to kill foreigners, foreigners retreated to the legation quarter. The court heard of foreign victories in Tianjin and the death of the distinguished general Nie Shicheng, leader of a Western-trained army who had fought in the Sino-Japanese War. The southern provincial leaders, on the other hand, had no interest in fighting the foreign powers, and they pressed the court to negotiate. This period of the war attracted the greatest foreign media attention, but information was scarce and unreliable. The foreign press raised fears with sensationalist, inaccurate reports of massacres, stressing the pitiable condition of foreign women trapped in the legations. Few reports mentioned that large numbers of Chinese Christians had also taken shelter within the legation walls. Photographs from within the legation stress the preparations made for defense and the cooperation among missionaries, diplomats, and soldiers to maintain the community's morale.
“The Crisis in China.
Boxers Enrolling at a Military Post.

Along the roads of China are encountered great numbers of military posts at which small garrisons, about ten or fifteen soldiers in time of peace, are stationed. Close by is a look-out commanding an extensive prospect. The cones of brickwork and plaster are used to fire out a fierce combustible in time of alarm as a signal to the next post. They are also employed on all festive occasions. It is here that the Boxers now enrol themselves and are sworn in to form their semi-military corps. A Government official belonging to the army presides at the table. He is, as the umbrella indicates, a Mandarin of consideration.”

The Illustrated London News
July 14, 1900 (no. 55)
The 55-Day Siege in Beijing (June 20 – August 14/15, 1900)

The siege began on June 20, and lasted until foreign Armies entered Beijing on August 14 and 15. During these 55 days, two sites in Beijing were under siege: The Northern Cathedral and the Foreign Legation Quarter. 900 foreigners and 2,800 Chinese Christians held out in the legation quarter, and 71 priests, nuns, and soldiers, along with 3,400 Chinese Christians in the Northern Cathedral.

“The British Legation at Peking, where the foreign ministers were besieged from June 20 to August 15.”
American Review of Reviews (vol. i, p. 285), 1900

[AmRoR_1900_v1_015_detail]
The press raised fears with sensationalized inaccurate reports. For example, the “Probable Victims of the Massacre at Peking” in the July 21, 1900 Illustrated London News featured portraits of diplomats, missionaries, and children who were the supposed victims of a massacre that never took place.
“Probable Victims of the Massacre at Peking,”
The Illustrated London News, July 21, 1900
(above, and detail left)
Photographs taken inside the legations reveal siege life, including the internal communication centers, overcrowded makeshift sleeping quarters, food preparation that in time meant butchering the ponies for food, defense of the legations from fire and gunfire, executed and dead bodies on the streets, and the graves honoring those killed in the attacks. The photographs offer a rare view of the many Chinese Christians who escaped Boxer attacks by taking refuge in the legations. Despite receiving inadequate shares of provisions, these Chinese refugees contributed heavily to the survival of the residents.

Reverend Charles A. Killie photographs from the series “The Siege in Peking”

Left: No. 51. Killie’s captions explain that Chinese Christians help combat a “fire started in the Mongol Market by the Boxers.”

Right: No. 38, the lone sentry at the wall, an American Marine “on guard when the photograph was taken, was afterwards killed.”

[killie51_46860_yale_36] [killie38_46853_yale_29]
Isolation and poor communication heightened the fears of the foreigners both overseas and inside the siege.

Left: “No. 62. In the British Legation. The only messengers (out of a score or more sent) who succeeded in getting to Tientsin and return. Although they went in all sorts of disguises, all but those three were understood to have been either killed or captured.”

Right: “No. 36. In the Methodist Compound. Group just within the big gate, listening to alarming rumors.”

Photographs from the series “The Siege in Peking” by Reverend Charles A. Killie  
Source: Yale University
Images of women in captivity had always been surefire means to arouse public sympathy. The repeated images of women carried in cages portrayed during the Opium War now echoed in portraits of dignified women confined behind the walls of the legations.

“The Prisoners of Peking. Miss Mary Pierce. Miss Laura Conger. From a photograph taken by the correspondent of ‘Harper’s Weekly,’ June 1, 1900, in the Compound of the United States Legation.”

Harper’s Weekly, August 25, 1900

[harpers1900_07b_v2b_019]
Battle of Tianjin (July 13–14, 1900)

Tianjin, a large city of one million Chinese on the coast southeast of Beijing, contained a substantial foreign settlement of about 700 people along the banks of the Hai River. On June 15 and 16, Boxers from the countryside destroyed Christian churches in the city, killed Chinese Christians, and attempted to attack the foreign settlement. At this point, the Qing government decided to support the Boxers, besieging and bombarding the foreigners. After the failure of Admiral Seymour’s efforts, the Allies prepared a large force to assault the city and raise the siege. Japanese soldiers broke through the south gate while Russians broke through the east gate, and the Chinese soldiers withdrew. The Allied forces, however, had no unified command, so they quickly turned to looting, rape, and acts of vengeance against Chinese civilians. The very able general Nie Shicheng was killed, leaving only Dong Fuxiang and his Muslim Braves to resist the march of the foreign armies on Beijing. The impressive resistance of Chinese troops at Tianjin, however, forced the allied armies to delay their final advance until August. The images shown here portray Chinese Christian refugees, Allied troops, and dramatic—though imaginary—battle pictures by Japanese and Chinese artists.
陸軍與團民鏖戰圖
Translation: “A Battle Picture of the Bitter Fight Between the [Western] Land Army and the Boxers”

六月廿八日，團民傾巢出隊，經英法陸軍暨各國之兵與團民開仗，
我國聶軍門標下隊帶從中夾攻，鏖戰多時，未分勝負云。
Translation: “On the 28th day of the 6th lunar month (July 24), the boxers turned out in full force and moved out as an army. They encountered the armies of England, France and other countries, which began to fight with them. A legion of our army under the command of General Nie attacked from the middle. They bitterly fought for a long time but neither side won the battle.”

Image, upper left: 華兵從中夾攻；義和童子軍；後隊大砲兵埋伏
Translation: “The Chinese army attacking from their midst; The Yihe [righteous and harmonious] child army; An ambush by the rear army’s large artillery troops”

Image, center: 守望相助 義和；兩軍對陣大戰
Translation: “Mutual help and protection; Yihe [righteous/harmonious]; Two armies poised for a large scale clash”

Image, right: 英法各國大兵
Translation: “England and France’s great army”

Chinese nianhua New Year’s print, 1900
Source: National Archives

[na05_NatArchives002]
Translation: “Image of the Westerners Fleeing Disaster”

English text: "A Specimen of Chinese Illustrated Journalism. This print was issued by a Chinese newspaper as a supplement. It is from a drawing of a native artist, and represents the ‘retreat’ of the Europeans from the Chinese during the present trouble. It is interesting, not only as being a sample of native art, but also as being the first illustration of the fighting in Peking and Tientsin to reach this country."

Cartoon from the Chinese newspaper of Tientsin, “Tung-Wen-Hu-Pao” Reproduced in The Graphic, August 18, 1900

[graphic_1900_030]
"Chinese Christian Refugees Gathered by Father Quilloux into the Apostolic Mission During Bombardment of Tientsin, China."
Detail from stereograph
Source: Library of Congress

[libc_1901_3c03013ub]
Translation: “Complete Map of the Community Self-Defense System of the Walled City of Tianjin and its Environs,” 1899
Artist: Feng Qihuang
Source: Library of Congress

[1899_tianjin_ct002306_map_L]
The 2nd Intervention: March on Beijing (August 4–14, 1900)

Foreign armies gathered in Tianjin to join in an unprecedented international alliance of rivals, having chosen a commander, Alfred von Waldersee, who was still far away in Germany. The troops departed under command of British General Gaselee.

The main force of the “Eight-Power Expeditionary Army” in fact included soldiers from only five nations (Germany sent a small force that turned back after the first battle, and Austria-Hungary and Italy sent only small forces). Most of the British forces were Indian troops. The total size was about 18,000 men, consisting of 8,000 Japanese; 4,300 Russian infantry, Cossacks, and artillery; 3,000 British infantry, cavalry, and artillery; 2,500 U.S. soldiers; and an 800-man French brigade from Indochina.
Images of the imperial forces who relieved the siege display openly the common assumptions and practices of the major world powers. The military forces themselves took advantage of the expedition to show their discipline, weaponry, and modern leadership. In photos of the expedition, each of the countries has an equal visual rank, with their generals lined up alongside each other. Imperial internationalism promoted a picture of united modern forces faced by mysterious but undisciplined Asian hordes. On the other hand, the powers also used the war to reinforce national loyalties, stressing that different classes of the population all held a common patriotic interest in the protection of empire and the defeat of the Chinese. The armies of the French and British included large contingents from the colonies. Sikhs and Pathans from India and the French Zouaves conscripted from the French settlers in Algeria and Tunisia stand out because of their colorful uniforms. A French image of Japanese army troops also portrays them as similar to the French, in colorful uniforms, with mustaches, sitting in stately form on horses. Japan has clearly joined the ranks of imperial military forces. Frequent pictures of large warships and guns indicated the high level of technology and destructive power of the imperial forces.
“Troops of the Eight-Nations Alliance,” ca. 1900
Left to right: Britain, United States, Australia, India, Germany, France, Austria-Hungary, Italy, Japan.

[soldiers_of_the_eight_nation]
“No. 2 Company, Bombay Sappers and Miners, China, 1900”

Tianjin, 1900


From National Army Museum website: “No. 2 Company was the last of the sapper and miner units to land in China, reaching Tianjin on 11 August 1900. The company was employed for a time on the Tianjin defenses and on 19 August took part in an engagement to disperse the Boxer forces threatening the city from the south west. Towards the end of 1900 the unit was occupied in the bridging and preparing winter quarters, as well as, during the following spring, in demolishing wrecks in the Pei-Ho River.”

[1900_84115_Bombay_Sappers]
The forces left Tianjin on August 4 and reached Beijing on August 14, facing very little military resistance, but suffering heavily from heat exhaustion. The foreign armies suffered very few casualties. In the next two days, they occupied and liberated the legation quarter and Northern Cathedral, and on August 28 they staged a march through the city to display their completed occupation. The empress dowager and her court had fled on August 15 to take refuge in Shanxi.

“Royal Marine ‘Bluejackets’ leave Tientsin for Peking, August 4, 1900”
Source: Visual Cultures in East Asia
[vcea_NA03-25_Blue]
Two routes followed by Allied expeditions from Tianjin to Beijing.

The Seymour expedition traveled by train, until defeat, returning over land and by boat. The second expedition marched overland adjacent to supply boats on the Hai (Peiho) River.

(Above) “Map Showing Routes of Relief Forces. To accompany China in Convulsion by Arthur H. Smith,” 1901

(Right) “The March to Pekin”
At the same time, the Russians sent warships down the river into Manchuria, attacking and occupying the three provinces of Heilongjiang, Jilin, and Fengtian.

All the foreign journals produced dramatic pictures of the battle for Beijing, each featuring the actions of the troops of their own nation. The battle portraits contain pictures of masses of men fighting in great confusion, and views of disciplined armies charging toward the massive walls of Beijing.

They vary greatly in degrees of realism and fantasy. Many images reinforced existing stereotypes of China as a huge country, with an ancient, but degenerate civilization, taken over by barbarian hordes. Others showed specific events, demonstrating Western forces triumphing over Chinese soldiers and Boxer militiamen. An amazing array of modern mass media, ranging from newspapers, to leaflets, to advertising cards contained in consumer products like chocolate and soap, distributed the battle pictures widely.

The French magazine Le Petit Journal featured colored pictures of crowded masses of people, with very little depiction of military gore. The French had very few troops in the Eight-Power Army, so they could not display their own military contributions, but the French three-color flag flies prominently among the large military forces.
“Événements de Chine.
Une Victoire Française”
Le Petit Journal, Supplément Illustre, January 13, 1901

The most dramatic of all the siege pictures is a French illustration showing close combat between foreigners firing machine guns and Chinese storming the wall. (Note that in this picture the Chinese troops use artillery as well, and the image features militarily trained forces instead of Boxer peasants.)
Not to be outdone, a dramatic Japanese print celebrates the charge of Japanese troops on the walls of Beijing. Atmospheric views of Beijing seen through clouds of smoke echo the fanciful illustrations of the Sino-Japanese War by artists who had never seen the front.
English caption on Japanese print: “The fall of the Pekin Castle, the Hostile Army Being Beaten Away From the Imperial Castle by the Allied Armies.”
September, 1900
Artist: Kasai Torajirō
Source: Library of Congress
[j_1900_BeijingCastleBoxerR]

Another print depicts Japanese Red Cross representatives tending to wounded Western soldiers while Japanese officers mingle with the Allied commanders. Japan asserts its equality with the imperial armies while clouds of smoke billow over the walls of Beijing in the distance.
Japanese imagery did not stress religious themes, and it represented both the coercive and the restorative functions of the expedition. In Western imagery, however, drawings of attacks on missionaries aroused the most popular sentiments. Descriptions of Boxer attacks drew explicitly on stories of martyrdom in the Christian tradition dating back to the Elizabethan writer John Foxe’s *Book of Martyrs*. Even though details of the events were scanty, it was all too easy to fit the Boxer attacks into a narrative that followed closely the 16th-century hagiographic text, in which all Christians, foreigners and Chinese alike, were innocent, heroic victims of savage brutality.
Depictions of Boxers massacring Western missionaries appeared alongside Western retaliation with looting and destruction of government buildings, giving viewers a sense of righteous revenge. But in this narrative, order soon returned, with the troops marching into the Forbidden City and the besieged missionaries gratefully receiving their liberators.

Massacre of the Russian missionaries.

“Événements de Chine.
Massacre dans l’Église de Moukden en Mandchourie” [sic]
Translation: “Massacre in the Mukden Church in Manchuria”
Le Petit Journal, Supplément Illustre, August 5, 1900
“Événements de Chine.
Les Marins Allemands Brulent le Tsung-li-Yamen.”
Translation: “German Sailors Burn Tsung-li-Yamen”
Le Petit Journal, Supplément Illustre, July 22, 1900
Water gate through which British forces walked, the first to reach the legations.

Source: Library of Congress
"The Site of the British Legation at Peking; Driving the Troops of Fung Fu Hsiang [Dong Fuxiang] From the Hanlin Yuan.

The Imperial troops were driven from the Hall of the Hanlin Yuan, or National Academy, by a sortie made by a small party of defenders of the British legation—British and American. The Hanlin Yuan had the night before been reconnoitred by the British. The officer in command of the reconnoitring party was probably the first European to enter this home of Chinese learning, which is a century old, and contains a priceless library, and is as sacred to Chinese as probably Mecca is to Musulmans. All this tradition had no weight with the Imperial troops, who even fired the library in order to enter the British Legation to massacre women, children and native Christians. This made it absolutely necessary that they should be driven out. The fire was got under [control], and a portion of the Hanlin was occupied by the defending force."

The Graphic, October 13, 1900

[graphic_1900_049]
“The Siege of the Peking Legation:
the Arrival of the Head of the Relief Column.

All the buildings near the Legation bear witness to the severity of the fire of the Chinese. In the houses adjoining the Legation, several tiers of loopholes had been pierced, and through these a continuous fire was poured during the siege. Three thousand shells were fired by the Chinese. Fortunately, most of them were fired too high and the aim was wild. The meeting of the besieged with the relieving troops gave rise to a scene of wild enthusiasm, men and women cheering and shaking hands with officers, soldiers, and camp followers—with anyone, in fact, who came along. The first to arrive of the relieving column were Major Scott and four men of the 1st Sikhs.”

The Graphic, October 13, 1900
Artists: W. Hatherell, R.I., & Frank Craig,
from a sketch by Captain F. G. Poole

[graphic_1900_048]
A grid of the Chinese nianhua—“New Years” prints—depicting events during the Boxer Uprising that will be examined in this chapter.

Woodblock prints, ca. 1900

Transcriptions and translations of these Nianhua from the National Archives are by Prof. Peter C. Perdue and his graduate students at Yale University for MIT Visualizing Cultures, Sept. 19, 2011.
A media explosion also occurred on the Chinese side during the Boxer Uprising. While the Western media had a global reach, images produced by Chinese circulated only within China, except when they were copied by Western observers. The Boxers themselves used wall posters, placards, and flags to spread their message. Since most of their audience was illiterate, the printed word was not their main method of mobilization. The great reverence for amulets invoked by the spirit cults, however, meant that many Boxers carried small pieces of paper with them into battle. From these amulets came the common Western belief that the Boxers believed themselves to be invulnerable to bullets.

The relatively scarce imagery from the Boxers themselves, and the rarity of texts written by Boxers, shows how difficult it was for a mass peasant movement, subjected to official repression and foreign attack, to coordinate its followers and make an impact on the wider Chinese public. This pamphlet, however, used simple imagery and rhyming phrases to spread the Boxer message among large masses of the peasant population. The language continued the tradition of anti-Christian proclamations from several decades earlier. It could have been read out to the Boxer troops to rouse their indignation against foreign missionaries and Chinese followers.
Translation of pamphlet text:

“The gods aided the rise of the Boxers, just because the foreign devils had disturbed China. They promoted their alien religion, believed only in one God and rejected belief in our gods, destroying the teachings of ancestors and sages. Men had no morals, women became whores. Their demon children were a product of incest. If you do not believe me, just look closely. The devils’ children flash blue from their eyes. No rain fell, the earth became barren, all because their churches only worship one God. The local gods became angry, the sages held resentment, they all came down from the mountains and went to hidden places. The Boxers are not the heterodox sects, and not the White Lotus; they chant incantations, and follow the True Words. They wore yellow clothing, worshipped with incense, begging for the gods and sages of the caves to come out. The sages came out of the caves, the gods descended from the mountains, and aided men to learn the martial arts. They studied the military techniques thoroughly, making it easy to put down the foreign devils. They destroyed the railroads, pulled up the rails, attacked and destroyed the big steamships. The great French nation has a cruel heart. England, America, Germany, Russia, all are the same. When we completely drive out the foreign devils, the great Qing empire will be united and at peace.”

The poem states:

“When disciples unify all their efforts, everywhere grasses and forests sprout soldiers. We shall study the arts of the sages, and completely destroy the foreigners.”
In the countryside, they took advantage of existing popular media, like New Years’ pictures. These pictures, or *nianhua*, were distributed widely through China by local printing houses. Many of them celebrated local festivals and illustrated well-known themes from traditional Chinese operas and folk tales. At certain times, however, the prints depicted current events, like the Sino-French War of 1884 and the Boxer Uprising, using the inherited patterns of the folk tradition. They celebrated victories by Chinese generals, portraying them as heroes of village operas complete with flags, spears, and swaggering bravado. The walled cities and masses of soldiers combined with confused scenes of military conflict to give a sense of exhilaration in combat. In 1884 these prints celebrated the exploits of General Liu Yongfu, whose Black Flag Army had successfully fought the French in northern Vietnam. The prints about the Boxers likewise depict the famous General Dong Fuxiang leading his troops against foreign armies. They also show foreign captives being brought before the general’s court for judgment.

This collection of *nianhua* prints dedicated to the events of the Boxer period portrays the major battles with the Western powers—particularly the battle of Yangcun village, the struggle in Tianjin and at the Dagu forts, and Russian incursions in Manchuria. The printmakers either describe these confrontations as victories for the Chinese forces, or they show Chinese soldiers valiantly holding off the fire of the Western attackers. They praise the heroic Chinese generals, while showing the Westerners in postures of humiliation and captivity. Captions on the pictures label the leading generals, their battle flags, and the locations of forts. The caption at the top describes the date and course of the battle briefly.

The pictorial style combines elements of traditional Chinese woodblock printing with Western features. Since the flourishing of illustrated newspapers like the *Dianshizhai Huabao*, Chinese artists had learned how to depict Western faces, Western ships and weaponry, and Western buildings. But they often inserted these features as motifs in a background framed by Chinese landscape painting. The styles of rocks, trees, waves, and building roofs asserted the native Chinese pictorial style as the foundation. The use of bright colors followed the *nianhua* tradition featuring colorful flowers, fruits, and children who celebrated the abundance of the New Year. But the poses of figures, the flags, and other elements came from illustrations of popular village operas taken from the folk tradition. The curious mixture of elements in these prints shows how such a variegated collection of cultural elements—military, landscape, personal, and decorative—had penetrated the popular mentality during this critical year.

The *nianhua* prints give us valuable insights into efforts to arouse the patriotic sentiment of the Chinese people against the foreign invasion. They did not try to represent the real military situation—they celebrated China’s sporadic victories to raise morale, and they denounced the cruelty inflicted by the imperialists. Using a graphic idiom familiar to the Chinese public, they promoted a message of heroic resistance. The Qing court’s defeat by the foreign powers left it vulnerable to accusations that it had betrayed the popular will. This popular mobilization would continue to develop in new forms until the end of the dynasty.
A Picture of Commander-in-Chief Dong’s Plan to Attack the Western Forces at Yang Village

This print gives a close-up of the battle at Yangcun. While the Chinese commanders, led by Dong Fuxiang and his Gansu Braves, gathered in their encampment, the Western forces built a bridge to cross the river for their attack. The Chinese had, however, planted mines, which blew up the bridge and forced the foreigners to retreat.

The print shows the Chinese forces, waving the banners of their commanders, close in from three sides as the foreign soldiers try to flee back across the bridge. Desperate Western soldiers jump off the bridge, and several heads of drowning soldiers pop up in the river. The floating mines and the burning bridge issue billowing clouds of smoke, tinged with fiery red. The color red indicates at the same time fire, blood, and decorative foreign uniforms. The Chinese peasant soldiers, with cloths wrapped around their heads, drive the foreigners back with pikes and swords, while artillery pieces lie unused in the foreground. At the left, the bearded commander charges forward on his horse. Although this picture is clearly not intended to give a realistic picture of the battle, it provides details that ring true with descriptions of the battle.
July 14, the Western armies arrived at Yang village. The Western officers ordered the foot soldiers to build a footbridge across the river to attack the encampment. They were hit by Commander-in-Chief Dong and General Li's secretly placed mines. Our armies attacked from different directions. The Western army was decisively defeated, and half of them were killed. A picture by the Daoist of Mount Song.

Image, left: "Assembled boxers at the left encampment, Assembled boxers at the right encampment"

"The Boxer Uprising II" by Peter C. Purdue & Ellen Sebring
The Battle at Yang Village

This print celebrates the victory at Yangcun by showing hogtied Western captives being brought before General Dong for judgment. Burning ships in the background, sunk by Chinese artillery fire, signify the Western defeat. The banners of Generals Ma, Song, and Dong frame the front scene, where the foreign soldiers are forced to kneel before “Great General Dong.” The Boxer militia presented the soldiers to General Dong and asked for rewards for their achievements. The print shows the close cooperation between the peasant militia and the Qing military, implying that a united front of court and battle against the alien invaders will bring about their humiliation.

宋董李三軍鎮守揚村, 令五千拳民為前隊, 西兵將倭軍作先行。相見之下,兩軍混戰, 各有損傷, 拳民捉得西弁進見, 請功行賞。

“Song, Dong, and Li’s three armies were garrisoned at Yang village, and ordered 5000 Boxers to form a front line. The Western armies ordered Japanese troops to be the front line. After they met, the two armies engaged and each side sustained casualties. The Boxers captured several Western soldiers, brought them to their leaders and asked for rewards for these deeds.”

[na03_NatArchives006]
Drawing Depicting the Decapitation of Russian & Japanese Spies

Like the previous one, this print from 1900 depicts a tribunal where foreign military officers were brought before General Dong Fuxiang and condemned to execution. The foreigners, carried in cages or bound with ropes, are led through the gate of the garrison along a path lined with Qing soldiers. Boxer militiamen in the center drag the foreigners before the judgement platform on the right. Two soldiers prepare to decapitate two foreigners below the steps on the right. The scene is imaginary, but it expresses popular sentiment, including the alliance between Boxer militia and Qing soldiers, the humiliation and condemnation of foreign troops by Chinese forces, and the claim that the Boxers were loyal to the Qing and shared its goal of driving out foreign imperialists.
Imperial Envoy Li, the Commander, & Song Gongbao Defeat the Foreign Troops

This print probably also portrays the battle of Yangcun in a more confused manner. The bridge is clearly shown on the left, and the banners of Generals Li and Song stand up from the fighting troops. The Qing encampment on the right is marked by a large banner with a tiger. On the right, Chinese soldiers present severed heads to an official. The Boxers fight the foreigners with fists, pikes, swords, and guns. The retreating foreigners, in a huddled mass, try to make their way back to the bridge, as smoke and fire surround them. The bottom caption states “the foreign soldiers died in large numbers.”
The Battles of Tianjin & the Dagu Forts

Many of the prints dramatize the battles in Tianjin, when the Seymour expedition turned back in the face of superior forces.

General Nie & the Boxers vs. England & France

This print shows the two armies in close confrontation, firing directly at each other. Both sides have artillery pieces, and both have firearms. The Qing forces include both regular army troops, with colored jackets and guns, and peasant militia, in simpler clothes, wielding pikes and swords. A banner labeled “Righteous” (Yihe) waves over the troops, and a caption indicates the “Righteous Children’s Army.” General Dong, in the background, urges his troops forward.
“A Battle Picture of the Bitter Fight Between the [Western] Land Army and the Boxers”

On the 28th day of the 6th month, the Boxers turned out in full force and moved out as an army. They encountered the armies of England, France, and other countries, which began to fight with them. A legion of our army under the command of General Nie attacked from the middle. They bitterly fought for a long time but neither side won the battle.

Image, upper left: 華兵從中夾攻；義和童子軍；後隊大砲兵埋伏
“The Chinese army attacking from their midst; The Yihe [righteous and harmonious] child army; An ambush by the rear army’s large artillery troops”

Image, center: 守望相助 義和；兩軍對陣大戰
“Mutual help and protection; Yihe [righteous/harmonious]; Two armies poised for a large scale clash”

Image, right: 英法各國大兵
“England and France’s great army”
The battle in the preceding print was a standoff, but this one shows a great victory of the Qing troops over the foreigners. The Chinese, moving out from their fortress at the upper right, drive the foreign troops to skulk away in defeat at the lower left. There is a bloody picture of a foreigner with a severed head, but no Chinese casualties. General Dong’s troops fire with cannon and guns, while the peasant braves attack vigorously with swords.
Ambush at Tianjin City

In this print, also portrayed as a great victory, Chinese troops rush in from all sides, firing cannon directly at the foreign commander on his horse, who leads his troops in retreat. The Dagu forts are labeled on the river in the background. Land mines explode and drive foreign troops out of the city of Tianjin.

“A picture of an ambush at Tianjin city using landmines, and the great victory of Commander-in-Chief Dong over the Western forces. The first month of autumn in the Gengzi year of the Guangxu reign [1900]”

Image, left: 大沽口；左哨
"Da Gu Kou; Left Sentry"

Image, center: 紫竹林
“Purple Bamboo Forest”

[na06_NatArchives010]
Commander-in-Chief Dong & Grand Secretary Gang
Jointly Training Three Amphibious Armies

This print shows General Dong and Grand Secretary Gang drilling three amphibious armies as they prepare to confront the foreigners on the river. The soldiers, wearing colorful shields, practice maneuvers to the sound of drums and flutes as the general looks on. Two ships at the upper right are the only hint of the foreign presence.
**All National Navies Gather at Tianjin’s Tanggu Kou**

This print portrays the full scale attack of the foreign navies on the Dagu forts protecting the river route to Beijing. A British steamboat, Japanese and Russian sailing ships, and other ships fire directly at the forts, while the Chinese return with cannon fire. According to the caption, the winner was unclear, but in fact the foreign ships easily captured and destroyed the forts.

"All National Navies Gather at Tianjin’s Tanggu Kou"

"[Our armies] responded with cannon attacks. Each side has amassed casualties, but the winner has not yet been determined"

*Image, left: 大沽口西炮台; 大沽口; 俄羅斯水軍極快兵船
*The Western cannon battery at Dagu Kou; Dagu Kou; The Russian Navy’s extremely fast vessel"

*Image, right: 紫竹林; 英國兵船
*“Purple Bamboo Forest; English Naval Ship”

[na07_NatArchives008]
Commander Dong Devises a Plan to Defeat the Western Army

This print takes a wider-scale perspective, showing Qing troops pouring out of the mountain passes, driving the foreign troops away from Dagu. Although the foreign ships are still sailing on the river, the troops seek refuge in the walled city on the lower left. Three Japanese flags wave conspicuously among the retreating troops.

“Commander Dong devises a plan to defeat the Western army; Western army attacks Dagu Kou; First month of autumn in the Gengzi year of the Guangxu year [1900]”

[na08_NatArchives009]
**Manchuria**

Two of the prints protest against Russian military conscription in Manchuria and celebrate a Chinese military victory in Heilongjiang.

**Forced recruitment in Siberia**

In the first print Russian army officers drag young men away as recruits, while the women in their families cry in despair. The caption denounces the tragic loss of Chinese civilians for military service.
Cannons Pummeling a Russian Warship in Heilongjiang, Manchuria

This print shows Chinese troops successfully repelling attacks by Russian steamships in Heilongjiang. It claims that two Russian ships were sunk by Chinese cannon fire. The print may reflect news of Chinese bombardment of the Russian town of Blagoveshchensk on the Amur in June 1900. But in fact, the Russians responded to Chinese attacks by occupying all of Manchuria by September 1900.
“Cannons Pummeling a Russian Warship in Heilongjiang, Manchuria”

On the 18th of the 6th month there were four Russian warships lying in wait somewhere in Heilongjiang, harboring unpredictable intentions. Commander Shou thoroughly understood their treachery, and went out and engaged them in fighting. The Russian army suffered a great defeat while being pummeled by a huge cannon, which sank two of the Russian warships.”

Image, left: 軍艦對峙圖

“The Russian army’s wooden warships; A Russian warship; Spy boat in Heilongjiang; A navy spy on the Heilongjiang; Chinese people setting off a cannon”

Image, right: 虛偽疑兵

“A decoy force at an empty encampment; Russian naval ships; Sinking Russian boats; Commander Shou commanding on the battlefield; A frontier sentry boat”

[na09_NatArchives001]
“Senior Eight-Nation Alliance Officers”
Beijing, ca. 1901
Source: Visual Cultures in East Asia
[vcea_1901_NA06-01_AllianceStaff]
OCCUPATION & AFTERMATH

Wars for Civilization

The Hague Convention of 1899, signed by the United States, Britain, Russia, France, China, Persia, and Germany, was the first international treaty establishing laws of civilized warfare, but its provisions were completely ignored during the Boxer expedition. Looting, summary executions, destruction of civilian housing, and violent reprisals spread from Beijing into the countryside. Foreign troops determined to punish the Boxers ravaged the region relentlessly.

Of course, the Hague conventions also failed to protect Western populations from each other. The use of indiscriminate violence against a civilian population in 1900, like the scorched earth tactics used against Boers and Filipinos, anticipated the savagery of the total war the Western powers would inflict on each other in World War I.

But the popular imagery contained deep contradictions inherent in the character of highly unequal imperial wars. The foreign armies, with vastly superior military technology, found themselves embedded in a huge civilian population where it was difficult to distinguish the innocent and the guilty. They had to justify their actions to the public at home as an act of a civilizing mission designed to rescue the Chinese people from backwardness, yet they endorsed vicious revenge against the unknown Boxer hordes. At the same time, popular media tried to spare the home population from a realistic picture of military confusion and brutality, and often depicted warfare as an innocent game, similar to outdoor sports and hunting, but hardly involving death and destruction. The positive pictures included both humorous individual portraits and jokes alongside impressive photographs of disciplined military formations, to show that war was a normal occupation under rational control by seasoned commanders.
On the other hand, the vigorous debate over looting, in which each of the foreign countries accused the other of the worst offenses, revealed a small segment of the destruction inflicted on the Chinese population. Clearly, all forces plundered the cities that they occupied, taking items ranging from precious artifacts in the Imperial collection to the ordinary possessions of civilians. Open markets sold loot to foreign and Chinese buyers. The captured relics, often labeled as “imperial treasures,” have turned up in regimental mess halls, local museums, art galleries, and private dealers throughout the Western world and Japan.

While committing atrocities, looting the capital, and denouncing the majority of Chinese as Oriental hordes, Western governments and publics still had to maintain that there was a civilized element in Chinese society with whom they could negotiate and do business. Only then could they remove their troops and promote peaceful commercial relations with the country.

**Li Hongzhang & Wu Tingfang Praised as Chinese Peacemakers**

In the midst of racist fears and rampant looting, certain Chinese officials garnered praise from Western diplomats. Li Hongzhang (1823-1901) had led Chinese troops to resist Japan in the Sino-Japanese War, but he also negotiated the treaty settlement that ended the war. In 1896 he traveled to Europe to attend the coronation of Emperor Nicholas ll of Russia. After he toured Britain in the same year, Queen Victoria made him a Knight Grand Cross of the Royal Victorian order. Reluctantly, he had to support the court’s decision for war, but in 1901 Li negotiated the protocol ending the Boxer intervention, earning compliments from foreigners for bringing peace, but denunciations from Chinese for accepting the payment of huge indemnities. He died two months later, and received the title of Marquis from the Guangxu emperor. Li was the only Chinese person to gain titles of nobility from both foreign and Chinese governments.
Caption: “Li-Hung Chang Escorté par les Troupes Russes et Japonaises”
Le Petit Journal, Supplément Illustre, October 14, 1900
Source: Widener Library, Harvard University

[lpj_1900_10_14_widener]
"Forgeant dans son cerveau mille projets sinistre,
Li-Hung-Chang souriait, aimable, a nos ministres,
Qui disaient, au dessert, heureux et constipés:
‘Cher Li-Hung, tout en vous s’exprime en bruits de paix.’
Comme tout change, hélas? Bruits de paix de naguère
Vous êtes devenus de tristes bruits de guerre!
Et voici qu’aujourd’hui en dourmente il se chang’
Le bon vent qui soufflait, venant de Li-Hung-Shang.”

Translation: “Forging in his brain one-thousand sinister projects,
Li Hongzhang smiled kindly at our ministers,
Who said, at dessert time, sated and constipated,
‘Dear Li Hong, you have always spoken with the voice of peace.’
How things change, Alas! The voice of peace of times gone by
has become the sad voice of war!
Just see how his gentle breath, in torment, has changed.”

Le Rire, August 18, 1900
Artist: Charles Léandre

[dh7067_e1380_fr_Hogge]
One other notable cosmopolitan Chinese official deeply impressed the foreign audiences. Wu Tingfang (1842-1922) served as minister to the U.S., Spain, and Peru, and ably defended the Qing government position. Born in the Straits Settlements, the British colony in Malaya, he studied in Hong Kong, learning fluent English. He studied law in London, becoming the first Chinese barrister to practice law when he returned to Hong Kong. As an unofficial member of the Legislative Council of Hong Kong, he promoted the rights of the Chinese population, but hostility from British colonialists forced him to leave the colony for Beijing. He joined Li Hongzhang’s service and traveled widely, lecturing to Western audiences about the glories of Chinese civilization, the injustices inflicted on Chinese immigrants, and the need to support the reform party in the Qing court. At New York dinner parties, attended by the business and cultural elite, Wu became a popular after-dinner speaker.
Penetrating the Forbidden City

Under the terms of the treaty, foreign powers would have the right to special Legation Quarters in Beijing, the right to station troops in China, and occupation of parts of many other cities. They inflicted complete “disenchantment” on the once secluded and sacred Forbidden City, opening it to ambassadors, tourists, and photographers. From the first efforts of the British to open ports to trade in the early-19th century to the complete invasion and destruction of the capital city, the imperialists seemed to have succeeded in opening all of China to view, in a spectacle that guaranteed them complete visual domination.

The British had first penetrated the massive city walls of Beijing on August 18 in order to run a railway to the Temple of Heaven and deliberately defile a Chinese cemetery. Then the Americans blasted open the gates leading to the Hall of Supreme Harmony within the palace. The armies marched straight through doorways formerly restricted to the emperor himself, to reinforce open access to all forbidden areas.
“East and West: A Group of Officers at the Gate of the Forbidden City, Peking.
A correspondent writes:—‘Whatever may be the jealousies felt in Diplomatic quarters
and fostered by the Press of rival Powers, the officers of the International troops are
on the best of terms, fraternising together most amicably.’”

The Graphic, December 8, 1900
Artist: Gordon Browne, R.I.

[graphic_1900_065]
“Honoring the Commander of the expedition, Count Waldersee, the 9th U.S. infantry regiment lines up before the Meridian Gate of the Forbidden City. In the foreground are American minister to China Edwin Hurd Conger, his wife Sarah Pike Conger, and his family, who were rescued by the Boxer expedition.”

Stereograph (detail), ca. 1901
Source: Wikimedia

[us_1901_9thUSRegtSacredGat]
“Strange Spectacle in China’s Forbidden City. Mandarins and palace attendants serving tea, fruits, and nuts to the victorious officers of the Allied forces who had just desecrated the sacred city.— Drawn for ‘Leslie’s Weekly’ by Its Special Artist in China, Sydney Adamson, Who Was the Only American Artist Present.”

Leslie’s Weekly, 1900

[leslies_1900_v91_4_011]
On August 28, 1900, the foreign armies staged a triumphal march into the heart of the Imperial city. Photographs recorded the victory, and a 21-gun salute emphasized this final phase of the punishment of the Qing court. The goal of the imperial powers was to desecrate the central space of the Qing rulers and to humiliate its pretensions to occupy the cosmic center. The Qing government protested the invasion, but had to give in when the foreign armies threatened to destroy the Forbidden City. The foreigners, however, promised not to occupy the Forbidden City permanently and to allow the Qing court to return.

“A Memorable March Through the Gates of the Forbidden City at Peking. The Allied forces, by this act, emphasized the utter humiliation and defeat of the Chinese Boxers. This was the first time that a hostile army had ever entered the inclosure.”

Leslie’s Weekly, 1900

Artist: Gordon H. Grant

[leslies_1900_v91_3_014]
"The Parade Through Peking’s Imperial Palace"

Harper’s Weekly, 1900

[harpers1900_12_002]
Loot

Looting of the treasures of the palace followed soon after. All the foreign armies were gripped by "loot fever," according to contemporary descriptions. Foreigners had already looted China’s Summer Palace after the Second Opium War of 1860, but this second round was more extensive and unrestrained. Soldiers had looted everything they could along the march from Tianjin to Beijing, and now they extended their sweep to include shopkeepers in Beijing. Commanders intervened to make the looting more systematic by establishing prize committees to hand out the spoil in proportion to rank and race. Public auctions redistributed many of the goods to willing buyers, Chinese and Western. Missionaries, too, moved through villages confiscating bullion for the benefit of Christian converts. The ultimate destination of this treasure is unclear, but much of it ended up in British regimental halls and the major museums of the Western countries and Japan.
"Major Quinton Sitting on the Emperor’s Chair and Capt. Martin"
Photograph from China and the Allies (1901)
by Henry Savage Landor

[1901_ChAllies_2267]
When the International troops entered Peking, the city was looted by the men, but the British soldiers were not allowed to loot indiscriminately. All inhabited houses were respected, and so too was the property of all Chinese known to be friendly. The loot was put up to auction and the proceeds were given to the prize fund for soldiers.

The auction sales are always crowded, people of all nationalities being present. British officers are among the principal buyers. Though prices are fairly high, grand bargains are made sometimes.”

The Graphic, December 15, 1900
(detail, below)
“The Division of Loot at Tu-Liu, September 11, 1900.

The Building on the Left is the Pawn-Shop. In the Inner Court, under the Superintendence of General Dorward, Loot was divided among the British Officers. The Hindoo Soldiers and Servants are waiting outside to carry away the Booty of their Masters.”

Harper’s Weekly, November 10, 1900

[harpers1900_09-12_023]
The expeditionary force itself committed much random slaughter of innocent Chinese civilians, making no distinction between Boxers and ordinary peasants. Torture and immediate execution by firing squads continued months after the occupation of Beijing. Punitive expeditions all through Zhili province continued into the next year. The soldiers razed temples, ransacked tombs, and destroyed thousands of homes. In Baoding city, where 15 Americans and British missionary adults and children had been killed, the armies insisted on the beheading of the Qing officials in command of the local garrison, and they destroyed the city wall and temple. The executions created a public spectacle, intended to inflict retribution on the Chinese state and people for the killings of Westerners by the Boxers. The Western imperialist code of justice supported a violent civilizing mission designed to force the Chinese to abandon their savage ways and recognize the virtue of their conquerors.
"With the Allied Forces in China. Sketches (Facsimile) by Mr. John Schoenberg, our Special Artist in China."

Caption (image, top): “Trial of a Boxer at the Magistrate’s Court of the Tientsin Provisional Government.”

Caption (image, bottom): “Austrian Sailors with Four Captured Boxer Thieves.”

The Illustrated London News, March 2, 1901

[iln_1901_v1_012]
On the arrival of the allied troops in Peking, the city was divided into sections to be policed by the different European nationalities. Prisoners suspected of complicity with the Boxer movement were brought in and tried by court-martial.

The Graphic, March 1, 1901

The following two graphics show the shift from the use of firing squads by Allied troops to the use of Chinese executioners under Allied supervision. The Allied powers, fearing that their own soldiers would become brutalized by enacting executions, decided to delegate this role to Chinese swordsmen, as they believed, falsely, that beheading was a common form of punishment in China.
"The Crisis in China: The Administration of Justice in Tientsin

A Correspondent writes:— 'The Provisional Government of Tientsin sentenced four Chinamen to death, the penalty being executed the first week in September. Two were arrested by French guards in the part of the city allotted to them to patrol, and the other two were arrested by Japanese soldiers. The two former were guilty of looting from other Chinese with violence. The two latter were Boxer captains. The latter were beheaded by the Japanese, the other two shot by the French soldiers. Mr. Emmons, resident of Tientsin, and Mr. Denby, son of Colonel Charles B. Denby, are the judges for the Provisional Government.'"

The Graphic,, 1900
"The Crisis in China: The Execution of Three Anti-Foreign Officials in Paoting-Fu

The International Commission, which was given full powers of life and death as regards the rebels at Paoting-fu, sentenced three principal offenders to death. These were Fentai, who did nothing to protect the Europeans and Christians, or to prevent the massacre of missionaries; the Tartar Governor who encouraged and organised the Boxer movement; and the Colonel of Cavalry, Wang Chen Quan, who allowed the missionary Bagnall, his wife, and little girl to be massacred when they sought protection in his camp."

The Graphic, January 5, 1901
Artist: F. De Haenen, “from a sketch by a British officer”

[graphic_1901v1_004]
Occupation Troops

Most descriptions of the activities of Western troops in Beijing, however, did not stress executions, but treated the experience as a time of exotic travel and entertainment. They repeated earlier descriptions of China as a bustling, crowded commercial society; but now Westerners dominated the city, free of restrictions from the imperial officials. Troops could ride and riot around the city at will.
"With the Allies in China: Soldiers and Sailors Amusing Themselves in a Crowded Thoroughfare in Peking

Our Special Artist writes:—The road leading out of the south entrance to the Tartar City is always one of the most crowded in Peking. Street merchants, donkey-boys, camel trains, rickshaws, and a continuous stream of Peking carts, following one another like omnibuses in the Strand, jostle each other all day. A favourite amusement of the soldiers and sailors of the Allied troops is to have donkey rides. The troops in their varied uniforms, Western and Oriental, add greatly to the picturesqueness of the scene, but also rather aggravate the congested state of the traffic."

The Graphic, April 27, 1901
Signing of Protocol & Reparations

The Final Protocol of September 7, 1901 delivered the demands of the Western powers to the Qing government. They demanded the execution of Qing officials who supported the Boxers, apology missions to the foreign powers, and a new form of foreign relations in which foreigners stood at an equal level to the court. The protocol required payment of an indemnity of 450 million taels of silver over a period of 39 years to the eight invading nations. By 1927, most of the payments had been revoked or channeled back into education and other programs in China.
The following image shows the poor Chinese farmer weighted down with heavy indemnities, while the "rising tide of extinction" threatens his life. Some Westerners who supported the expedition criticized the high price of the indemnities, and they feared for the survival of the Qing dynasty under this burden. They did not know that the Qing would collapse in only ten years under the assault of domestic nationalism.
The Beginning of the End: The Last Decade of the Qing Dynasty

After submitting to the humiliation of the Boxer treaties, and formally apologizing to Kaiser Wilhelm for the murder of Baron von Ketteler, the Qing court was allowed to return to Beijing. The Western powers, fearing the mutual conflict between imperialists that could break out at any time, had an interest in keeping the Qing dynasty alive. But a rapid series of events, including the death of many of the major world actors, undermined the stability both of the Qing dynasty and the global world order. Less
than a decade after the Boxer intervention, four of the world leaders involved in the events of 1900 passed away. Queen Victoria, Li Hongzhang, President McKinley (assassinated in September 1901), and the Empress Dowager Cixi had directed this global clash from their positions at the top of their governments, often facing little opposition. When they were gone, more turbulent popular forces arose challenging the legitimacy of the negotiated settlements and setting the stage for more violent popular uprisings.

Prince Chun, the 18-year-old brother of the Qing emperor, was appointed special ambassador by the Qing court to Germany to offer the government's regrets for the murder of Baron von Ketteler in 1900. He met Kaiser Wilhelm and toured Europe afterwards, becoming the first member of the imperial clan to travel abroad. The empress dowager was suspicious of him because of his ties to foreign powers, but his son, Puyi, born in 1906, inherited the throne as the last emperor of the Qing in 1908.
Death of Queen Victoria (January 22, 1901)

The death of Queen Victoria, in January 1901, marked the end of the reign of Britain’s longest reigning monarch. The Queen had made few public appearances since the death of her husband in 1861, but the celebration of her Golden Jubilee, in the 50th year of her reign, and the Diamond Jubilee, in 1897, supported British confidence in the unending supremacy of the empire and its monarchical tradition. At her death, British forces were still at war in China and South Africa, and faced rivalries from many other imperial powers.

Britain soon had to diverge from its foreign policy of "splendid isolation" from continental politics and sought alliances with Japan in 1902, and France and Russia shortly after. The end of the Victorian era seemed to mark a retreat from arrogance and puritanical restraint, and new uncertainty about the future.

Death of Li Hongzhang (November 7, 1901)

Li Hongzhang’s death in the same year also marked a time of transition in China from forward-looking reform to anxious defensiveness. Li had been one of the most dynamic provincial officials since the 1860s, when he had organized an army to fight the Taiping rebellion, and he had always collaborated fruitfully with foreigners. When he rose to become Governor-General of Zhili, the province that included Beijing, he worked to dampen anti-foreign sentiment, and he became the most powerful person directing Qing foreign policy.

He had negotiated major treaties with the British, the French, and the Japanese, and he vigorously promoted the strengthening of China’s military forces as well as education of Chinese abroad. Foreigners praised him as their most reliable counterpart, but he constantly faced opposition both within the court and from nationalists arguing that he had sold out China’s interests for personal gain. His death initiated a period of rising nationalist mobilization which soon turned against the Qing court itself, leading to the downfall of the Qing dynasty in 1911.

Return of the Empress Dowager (January 1902)

The empress dowager and her court returned to Beijing in 1902. The remaining years of her reign, until she died in 1908, showed a new openness to foreign eyes. She held an unprecedented number of audiences with foreign ministers: nearly 200 of them from 1902 to 1911.

She expanded her contacts to include not only the male envoys, but their wives and even their children. She had many photographs taken of herself with her court ladies and with visiting Western women, to demonstrate that she and her court had become a “modern” monarchy, just like that of Queen Victoria, her British counterpart. Yet many visitors still regarded the Qing as the archetypical example of “Oriental Despotism,” now completely accessible for visitors and tourists alike.
Triumphal Return of the Emperor and Empress Dowager to Peking. Spectacular scene at the Chien-Men Gate when they entered the temples to offer thanks—the wall crowded with foreigners

Leslie’s Weekly, January 23, 1902

“The Boxer Uprising II” by Peter C. Purdue & Ellen Sebring
End of the Boer & Filipino Wars (1900–1902)

The Boer War in South Africa (1899–1902) featured prominently in illustrated magazines alongside stories of the Boxer expedition. Both the Boers, descendants of Dutch settler farmers called Boers by the British, and the Chinese peasantry appeared as savages resisting benevolent British imperial rule. In its final stages, the Boer war petered out into a sporadic guerrilla war by the Afrikaner farmers against increasingly well-organized British forces. Officially, the U.S. war in the Philippines ended in 1902, but guerrilla resistance continued in some regions for another decade. In both places, the imperial powers enacted new repressive policies of counterrevolutionary warfare. The British created a linked system of blockhouses to protect their supply lines, garrisoned by large numbers of troops. At the same time, they stretched barbed wire across the countryside to block Boer movements of humans and cattle. They enacted a scorched earth policy to deprive all the inhabitants of the guerrilla region of means of survival. They created internment camps, or “concentration camps,” to cut off access of Afrikaner fighters to the civilian population. All these tactics mirrored those used by the United States in its war against the Filipino resistance. Popular media celebrating British and American victories often depicted the Boers as savage peasants comparable to the Boxers and Filipinos. The three major resistance movements still remained linked in the popular imagination.

Conclusion

The Boxer intervention marked a decisive turning point in the politics of imperialism and in the relations between colonial and semi-colonial countries and the dominant powers of the West and Japan. The image below shows that the eight nations had achieved temporary unity in their alliance against China, but soon after their victory over the Qing, they fell into rivalry with each other.
The growing tensions between Britain, France, Germany, and Russia over influence in the Balkans, along with the decline of the Ottoman empire and further conflict in Africa, generated the series of competitive alliances which would soon break out in World War I. Soon the Western powers would turn the military technologies tested in the colonial periphery against each other, and each nations’ popular media would portray Western enemies with the same racial imagery of savagery that they had applied to non-Western peoples. Japan continued to rise in strength in the first decade of the 20th century, defeating Russia in 1905 in a shocking victory that demonstrated its right to premier imperial status. China, despite a last ditch reform effort by the Manchu regime, fell into further weakness, and the Qing empire finally collapsed after the outbreak of a military revolt in October 1911. This first decade of the 20th century initiated processes of war, racial mobilization, media popularization, and economic advance that continue to shape our times.
Sources


Links

https://archive.org/details/chinaallies01landuoft

View the nianhua pictures in the National Archives Catalog.  
Click here.

Visual Cultures in East Asia  
VCEA is the new generic platform of the Institute of Asian Studies (IrAsia) for the development and display of research projects and collections that involve the use of visual and cartographic materials. Click here.
Notes


3. Tan, p.73

Credits

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